| Recipient Committee Campaign Statement Cover Page (Government Code Sections 84200-84216.5) SEE INSTRUCTIONS ON REVERSE | Statement covers period from 10/18/2020 through 12/31/2020 | Date of election if applicable: (Month, Day, Year) | Date Stamp RECEIVED B | 1:57 Page1 of7 For Official Use Only O 1862 7 |
|--|--|---|---|--|
| State Candidate Election Committee Recall (Also Complete Part 5) General Purpose Committee Sponsored Small Contributor Committee | | 2. Type of Statement: Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 Te Amending Schedule A | ermination) | Quarterly Statement Special Odd-Year Report Supplemental Preelection Statement - Attach Form 495 |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) Jaime Lopez for Whittier Union High School District Address (NO P.O. BOX) CITY STATE ZIP CO Covina CA 9172 | DDE AREA CODE/PHONE 2 (626) 915-7635 | Treasurer(s) NAME OF TREASURER Yolanda Miranda MAILING ADDRESS CITY Covina NAME OF ASSISTANT TREASUR | CA | ZIP CODE AREA CODE/PHONE 91722 (626) 915-7635 |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BE N/A CITY STATE ZIP CO OPTIONAL: FAX / E-MAIL ADDRESS yolimiranda@hotmail.com | · | MAILING ADDRESS CITY OPTIONAL: FAX / E-MAIL ADDR | | ZIP CODE AREA CODE/PHONE |
| 4. Verification I have used all reasonable diligence in preparing and reviewing under penalty of perjury under the laws of the State of California Executed on | | | | edules is true and complete. I certify |
| Executed onDate | Ву | Signature of Controlling Officeholder, Candidate, S | tate Measure Proponent | FPPC Form 460 (Jan/2016) |

Recipient Committee Campaign Statement Cover Page — Part 2

| CALIF | ORNIA DRM | 460 |
|--------|--------------|------|
| Page _ | 2 (| of 7 |

| Officeholder or Candidate Controlle | d Committee | 6. | Primarily Formed Ballo | t Measure (| Committee | |
|---|--|----|---|----------------|---------------------|---------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | |
| Jaime Lopez | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION A | AND DISTRICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | N | SUPPORT |
| Board of Education District 2 | • | | | - | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND ST | REET) CITY STATE ZIP Whittier CA 90605 | | Identify the controlling offi | ceholder, can | didate, or state me | asure proponent, if |
| Related Committees Not Included in | | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR PRO | PONENT | |
| not included in this statement that are control contributions or make expenditures on behalf | | | OFFICE SOUGHT OR HELD | | DISTRIC | CT NO. IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | | | |
| COMMITTEE ADDRESS STREET ADDRESS | S (NO P.O. BOX) | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGHT OR | HELD SUPPO |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGHT OR | HELD SUPPOI |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGHT OR | HELD SUPPO |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOUGHT OR | HELD SUPPO |
| COMMITTEE ADDRESS STREET ADDRESS | S (NO P.O. BOX) | | | | | |
| CITY STATE | ZIP CODE AREA CODE/PHONE | | Attac | h continuatio | n sheets if necessa | ry |

Campaign Disclosure Statement Summary Page

18. Cash Equivalents See instructions on reverse \$

19. Outstanding Debts Add Line 2 + Line 9 in Column B above \$

Amounts may be rounded to whole dollars.

SUMMARY PAGE

CALIFORNIA

Statement covers period

| • . = | | | | from | 10/18/2020 | FORM TO U |
|---|---|----|--|--------------------|--|--|
| SEE INSTRUCTIONS ON REVERSE | | | | through | 12/31/2020 | Page 3 of 7 |
| NAME OF FILER | | | • | | | I.D. NUMBER |
| Jaime Lopez for Whittier Union High School District 2020 | | | | | | 1419658 |
| Contributions Received | COLUMN A TOTALTHIS PERIOD (FROM ATTACHED SCHEDULES) | | Column CALENDAR YE TOTAL TO DAT | AR | | mary for Candidates e State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 | \$ 290.28 | \$ | 11,6 | 33.36 | | |
| Loans Received Schedule B, Line 3 | 0.00 | | 7,9 | 50.00 | 1/1 1 | hrough 6/30 7/1 to Date |
| 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 | \$ 290.28 | \$ | 19,5 | 83.36 | 20. Contributions Received \$ | \$ |
| 4. Nonmonetary Contributions Schedule C, Line 3 | 0.00 | | | 0.00 | 21 Expenditures | · • • • • • • • • • • • • • • • • • • • |
| 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | \$ 290.28 | \$ | 19,5 | 83.36 | Made \$ | \$ |
| Expenditures Made 6. Payments Made | 2,124.09 | \$ | 322,1 | 110.62 | Expenditure Limit S | Summary for State |
| 7. Loans Made Schedule H, Line 3 | 0.00 | | | 0.00 | 22. Cumulativ | ve Expenditures Made* |
| 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 | 2,124.09 | \$ | 22,1 | 110.62 | | Voluntary Expenditure Limit) |
| 9. Accrued Expenses (Unpaid Bills) | 0.00 | | | 0.00 | Date of Election | Total to Date |
| 10. Nonmonetary Adjustment Schedule C, Line 3 | 0.00 | | | 0.00 | (mm/dd/yy) | |
| 11. TOTAL EXPENDITURES MADE | \$ 2,124.09 | \$ | 22,1 | 110.62 | <i>JJ</i> | \$ |
| Surrent Cash Statement | | | · · · · · · · · · · · · · · · · · · · | | / | _ \$ |
| 12. Beginning Cash Balance Previous Summary Page, Line 16 | \$ 2,327.55 | Т | To calculate Colum | n B, add | | |
| 13. Cash Receipts Column A, Line 3 above | 290.28 | | amounts in Columr corresponding amo | | | |
| 14. Miscellaneous Increases to Cash Schedule I, Line 4 | 0.00 | fr | rom Column B of | your last | *Amounts in this section needs reported in Column B. | nay be different from amounts |
| 15. Cash Payments Column A, Line 8 above | 2,124.09 | | eport. Some amo Column A may be i | | ' | |
| 16. ENDING CASH BALANCE Add Lines 12 + 13 + 14, then subtract Line 15 | \$ 493.74 | fi | igures that should | be | | |
| If this is a termination statement, Line 16 must be zero. | | р | subtracted from properties. If | this is | | |
| 17. LOAN GUARANTEES RECEIVED Schedule B, Part 2 | \$ 0.00 | fo | he first report beir or this calendar yearry over the amo | ear, only ounts | | |
| Cash Equivalents and Outstanding Debts | | | rom Lines 2, 7, an any). | nd 9 (if | | |

0.00

7,950.00

| Schedule: | A | | | | | | 1 | SCHEDULE A | |
|------------------|--|--------------------------------------|---|-----------------------------------|--|--|----------------------------------|----------------------------|--|
| | Contributions Received | | s may be rounded whole dollars. | Statement cove | ers period | | | | |
| , , | | | whole donars. | from10/18/2020 | | CALIFORNIA 460 | | | |
| | | | | through _12/31/2 | 020 | Page | 4 | of7 | |
| NAME OF FILER | DNS ON REVERSE | | | | | 1.D. NU | | | |
| | | | | | _ | | | | |
| Jaime Lopez | for Whittier Union High School District 2020 | | | | | 14196 | 558 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | TO | LECTION DATE QUIRED) | |
| 10/20/2020 | Jay Chen for Mt. SAC Trustee Area 5 (ID# 1378133) | □IND | | 100.00 | | 100.00 | 32020 | \$100.00 | |
|) | Hacienda Heights, CA 91745 | ⊠COM □OTH □PTY | | | | | | | |
| | | □scc | | | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | | | |
| | | □IND | | | | | | | |
| | | □COM □OTH □PTY □SCC | | | | | | | |
| | | □IND □COM □OTH □PTY □SCC | | | | | | | |
|) | | □IND □COM □OTH □PTY □SCC | | | | | | | |
| | | | SUBTOTAL\$ | 100.00 | | | | el gerte belger | |
| 1. Amount re | A Summary eceived this period – itemized monetary contributions. all Schedule A subtotals.) | | \$ | 100.00 | IND- COM | (other | al ent Committe than PTY o | r SCC) | |
| 2. Amount re | eceived this period – unitemized monetary contributions | s of less than \$ | \$100 \$ | 190.28 | | OtherPolitica | (e.g., busind l Partv | ess entity) | |
| | etary contributions received this period. s 1 and 2. Enter here and on the Summary Page, Colu | mn A. Line 1.) | | 290.28 | scc | - Small C | Contributor C | Committee | |

| | | | | | | | SCH | DULE B - PART |
|---|--|---|-----------------------------------|--|-------------------|--|-------------------------------|--|
| Schedule B – Part 1 Loans Received | Amo | ounts may be ro to whole dollar | | | Statement cov | ers period 8/2020 | CALIFORN FORM | ^{IA} 460 |
| SEE INSTRUCTIONS ON REVERSE | | | | | through12/3 | 1/2020 | Page5 | of7 |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| Jaime Lopez for Whittier Union High Sc | hool District 2020 | | | | | | 1419658 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PA OR FORGIVE THIS PERIO | EN. CLOSE OF THIS | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | (g) CUMULATIVE CONTRIBUTION TO DATE |
| Jaime Lopez | Workforce Specialist A City of | | | PAID | | | | CALENDAR YEAR |
| ittler, CA 90605 | Santa Ana | | | \$0-0 | \$950.00 | 0_0% RATE | \$950.00 | \$_8,100.00 PERELECTION |
| †⊠ IND □ COM □ OTH □ PTY □ SCC | | \$950_00 | \$0_00 | \$0 | DATE DUE | \$0 | 0 10/05/2020 DATE INCURRED | \$G2020 8,100.0 |
| The Prudential Insurance Company of America Newark, NJ 07102 | | | | PAID | | | | CALENDAR YEAR |
| HEREIN, HO VILLE | | | | \$0.0 | ., | — <u>5.25</u> % RATE | \$-7,000.00 | \$ |
| †□ IND □ COM ☑ OTH □ PTY □ SCC | | \$_7,000_00 | \$0_0 | \$0.0 | DATE DUE | \$0.0 | 07/30/2020 DATE INCURRED | \$G2020 7,000.0 |
| | | | | PAID | | | | CALENDAR YEAR |
| | | | | \$FORGIVEN | _ \$ | RATE | s | \$PER ELECTION ¹ |
| IND COM OTH PTY SCC | | \$ | \$ | s | DATE DUE | s | DATE INCURRED | s |
| | | SUBTOTALS \$ | 0.00 | \$ 0. | 00\$ 7,950.00 | \$ 0.0 | 0 | |
| Schedule B Summary | | | | | | (Enter (e) on Schedule E, Line 3 |) | |
| Loans received this period | | | | \$ | 0.00 | | | |
| (Total Column (b) plus unitemized loan | | | | | | G | Contributor Codes | |
| Loans paid or forgiven this period | | | | \$ | 0.00 | | ND – Individual | mmittee |

(Total Column (c) plus loans under \$100 paid or forgiven.)

** If required.

(Include loans paid by a third party that are also itemized on Schedule A.)

Enter the net here and on the Summary Page, Column A, Line 2. *Amounts forgiven or paid by another party also must be reported on Schedule A.

COM - Recipient Committee

PTY - Political Party

(other than PTY or SCC) OTH - Other (e.g., business entity)

SCC - Small Contributor Committee

| Schedule E | | Statement covers period | SCHEDULE |
|-----------------------------|--|-------------------------|-------------|
| Payments Made | Amounts may be rounded to whole dollars. | from10/18/2020 | FORM 460 |
| SEE INSTRUCTIONS ON REVERSE | | through12/31/2020 | Page6 of7 |
| NAME OF FILER | | | I.D. NUMBER |

Jaime Lopez for Whittier Union High School District 2020 1419658 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations petition circulating TEL t.v. or cable airtime and production costs candidate filing/ballot fees PHO phone banks candidate travel, lodging, and meals staff/spouse travel, lodging, and meals fundraising events POL polling and survey research TRS POS postage, delivery and messenger services IND independent expenditure supporting/opposing others (explain)* TSF transfer between committees of the same candidate/sponsor VOT voter registration PRO professional services (legal, accounting) LEG legal defense campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail)

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR | DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------|------------------------|-------------|
| Crosspoint Campaign Ventura, CA 93003 | РНО | Text messages | 3 | 307.10 |
| Crosspoint Campaign Ventura, CA 93003 | CNS | | | 1,000.00 |
| NGP VAN Ashington, DC 20005 | WEB | | | 270.00 |

| Schedule E Summary | |
|--|----------|
| Itemized payments made this period. (Include all Schedule E subtotals.) \$ | 2,124.09 |
| 2. Unitemized payments made this period of under \$100\$ | 0.00 |
| 3. Total interest paid this period on loans. (Enter amount from Schedule B, Part 1, Column (e).)\$ | 0.00 |
| 4. Total payments made this period. (Add Lines 1, 2, and 3. Enter here and on the Summary Page, Column A, Line 6.) | 2,124.09 |

* Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL\$

1,577.10

| chedule E | | | SCHEDULE E (CC |
|----------------------------|------------------------|-------------------------|----------------|
| Continuation Sheet) | Amounts may be rounded | Statement covers period | CALIFORNIA 46 |
| ayments Made | to whole dollars. | from10/18/2020 | FORM TO |
| FE INSTRUCTIONS ON REVERSE | | through 12/31/2020 | Page of7 |

Jaime Lopez for Whittier Union High School District 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

print ads

PRT

RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications campaign consultants meetings and appearances returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries petition circulating TEL t.v. or cable airtime and production costs CVC civic donations PET candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals fundraising events polling and survey research TRS staff/spouse travel, lodging, and meals POL independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor legal defense professional services (legal, accounting) VOT voter registration

NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)

CODE OR DESCRIPTION OF PAYMENT

AMOUNT PAID

OFC

46.99

Tell That Story
South Pasadena, CA 91031

NAME OF FILER

campaign literature and mailings

SUBTOTAL \$

I.D. NUMBER

WEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.